Checklist of E/OHS Activities for Personal Protective Equipment

Program Contact Person: Barry Gappa

Is the Personal Protective Equipment Plan in place? Yes No N/A

Is the Plan current? Yes No N/A

Has the Plan been reviewed this school year? Yes No N/A

Has a survey of potential workplace hazards been completed? Yes No N/A

Date(s) activity was conducted: 2/6/2018\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have recommendations been completed for appropriate equipment? *Yes No*

Has training been completed for the following departments?

Art and Photo Yes No N/A

Custodial Yes No N/A

Grounds keeping/Garage Yes No N/A

Kitchen Yes No N/A

Maintenance Yes No N/A

Science Laboratories Yes No N/A

Technical Education Yes No N/A

Transportation Yes No N/A

**Personal Protective Equipment Assessment**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | **Location:**  **Custodial Office** | **Location:**  **Kitchen** | **Location:**  **Shop** | **Location:**  **Laboratory/Chemistry** |
| **Employee:**  **Barry Gappa/staff** | **Employee: Barb Rosin** | **Employee: Pat Kerney** | **Employee:**  **Jeff Ehmke, Dana Smith** |
| **Hand** | **Nitrile** | **X** |  |  |  |
| **Latex** |  |  |  |  |
| **Vinyl** |  | **X** |  |  |
| **Leather** | **X** |  | **X** | **X** |
| **Neoprene** |  | **X** |  | **X** |
| **Face** | **Respirator** | **X** |  | **X** |  |
| **Splash** |  |  |  | **X** |
| **Shield** | **X** |  |  | **X** |
| **Ear** | **Muffs** | **X** |  | **X** |  |
| **Plugs** | **X** |  | **X** |  |
| **Body** | **Neo Apron** | **X** |  | **X** | **X** |
| **Denim** |  | **X** | **X** |  |
| **Foot** | **Steel Toes** |  |  |  |  |
| **Metatarsal** |  |  |  |  |
| **Head** | **Hard Hat** |  |  |  |  |
| **Hazard(s)** | | **Body fluids, electrical, heat, noise, chemicals** | **heat, noise, chemicals** | **Body fluids, electrical, heat, noise, chemicals** | **chemicals** |
| **Comments on**  **Availability,**  **Condition, &**  **Storage** | | **Good** | **Good** | **Good** | **Good** |

**Personal Protective Equipment Assessment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | **Location:**  **Boiler Room** | **Location:**  **Maintenance** | **Location:**  **Tech Shop** |
| **Employee:**  **Barry Gappa/staff** | **Employee:**  Barry Gappa/Staff | **Employee:**  **Pat Kerney** |
| **Hand** | **Nitrile** |  | **X** |  |
| **Latex** |  |  |  |
| **Vinyl** | **X** |  |  |
| **Leather** | **X** |  | **X** |
| **Neoprene** |  |  |  |
| **Face** | **Respirator** |  | **X** |  |
| **Splash** |  |  | **X** |
| **Shield** | **X** |  | **X** |
| **Ear** | **Muffs** |  |  |  |
| **Plugs** |  |  | **X** |
| **Body** | **Neo Apron** | **X** |  |  |
| **Denim** |  |  |  |
| **Foot** | **Steel Toes** |  |  |  |
| **Metatarsal** |  |  |  |
| **Head** | **Hard Hat** |  |  | **X** |
| **Hazard(s)** | | **Splash**  **Caustic** | **electrical, heat, noise, chemicals** | **Impact** |
| **Comments on**  **Availability,**  **Condition, &**  **Storage** | | **Good** | **Good** | **Good** |

**Completed by: Brian Parrie** **Date: 2/6/18**