| Minnesota State Laboratory ID# 027-053-119           Twin City Water Clinic Laboratory Test Report         Minnesota State Laboratory ID# 027-053-119           Wisconsin State Laboratory ID# 105-10117         Wisconsin DNR Lab ID #399073400 |   |  |  |                  |   |   |               |                 | X No samples were subcontracted; or the above test |   |
|--|---|--|--|------------------|---|---|---------------|-----------------|--|---|
| Client:<br>Address:  | Adrian School<br>Advanced Health Safety & Security<br>105 Third Street<br>Balaton, MN 56115 |  | Report Number:<br>Sample Receipt Date:<br>Sample Prep. Date:<br>Sample Prep. Time:<br>Report Issue Date: |                  | 3/27/18<br>3/27/18<br>11:25<br>03/29/18 | Twin City Water Clinic Inc.<br>617 13th Avenue South<br>Hopkins, MN 55343<br>Phone: (952)935-3556   |               |                 |  | result(s) with <sup>***'</sup> designation were produced by a<br>subcontracted laboratory. [Laboratory name; address;<br>MDH Lab ID#]. The subcontracted laboratory maintains<br>MDH Certification for the field(s) of testing performed. |
| Laboratory<br>Sample ID  |   |  |  |                  |   | Fax: (952)935-5077 Sample Analysis Test   |               |                 |  |   |
|  | Analyte   | Sample   | Parameter  | Sample C<br>Date | 10000000000000000000000000000000000000  |   |               | Test<br>Results | Units  | Approved methods used in analyzing the  |
| 18-04186   | Lead  | Kitchen sink                                       | Drinking Water   |                  | Time<br>10:51                           | Date 03/29/18   | Time<br>10:47 | <2.0            |  | samples listed above have the following reporting levels:   |
| 10-04100   | Leau  | Kitchen sink                                       | Drinking water   | 03/10/18         | 10:51                                   | 03/29/18  | 10:47         | <2.0            | µg/L   | \$M3113 - Lead, 2.0 μg / L  |
|  |   |  |  |                  |   |   | 2             |                 |  | Maximum contaminant level: Lead, 15.0 µg /L   |
| -  | i   | Pri 4  |  | -                |   |   |               |                 |  |   |
|  | · · ·   |  | -  |                  | <u></u>                                 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | 4             |                 |  | Sample Collected by: _X_ Client TCWC  |
|  |   |  |  | in the state     |   |   |               |                 |  | Sample Temp.: 16 ° C  |
|  |   |  |  |                  |   |   |               |                 |  |   |
|  |   |  |  |                  |   |   |               |                 |  |   |
|  |   |  |  |                  |   |   |               |                 |  |   |
|  |   | 1  |  |                  |   | ·.  |               |                 |  | Notes:  |
|  |   |  |  |                  |   |   |               |                 | +  | Discussion:   |
|  |   |  | - <u>1</u>   |                  |   |   |               |                 |  |   |
|  |   |  |  |                  |   |   |               |                 |  | ]   |
|  |   |  |  |                  |   |   |               |                 |  | Approved By:  |
|  | <u> </u>  | an a suite ann an |  | 3 A.             |   |   |               |                 | -  |   |
|  | + + +   |  |  |                  |   |   |               |                 |  | Bill Van Arsdale<br>Laboratory Manager  |
|  | <u> </u>  |  |  |                  |   |   |               |                 |  |   |

The results listed in this report apply only to the above listed samples. All routine quality assurance procedures were followed, unless otherwise noted. This analytical report must be reported in its entirety. All methods are certified by the Minnesota Department of Health, unless otherwise noted.