Tier II Emergency and Hazardous Chemical Inventory

Reporting Period From January 1, 2018 to December 31, 2018

Annual 🛛 Update 🔹 Revised 🗹 Facility Information has changed from the last submission

| Facility Identification | | | - | | Owner/Oper | rator Details | | | | |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------|--------------------------------------------|----------------------------------------|----------------------------------|--|--|--|
| ERC ID: Facility Name: Maximum Occupants: Physical Location: | 530050013 ADRIAN PUBLIC SCHOOL 400 415 KENTUCKY, Adrian, MN | LEPC: Lat/Long: Nature of Business: | | 43.632853/-95.936089 Public School | Name: Address: Phone: | 415 Kentucky Ave | Adrian, MN 56110, United States | | | |
| County: | 56110 Nobles | NAICS Code: SIC Code: Dun and Brad No: | | 611110 | Parent Company Details | | | | | |
| Fire Department: Phone: Manned Unma | ADRIAN 507-483-2266 anned | | | 8211 | Name: Dun and Bra Address: Phone: | ad No: 193006830 MN , United States | Email: | | | |
| Email: | r.bullerman@isd511.net | Facility ID: | | 7876 | | | | | | |
| Subject to EPCRA Sec | ction 312 (Annual Inventory)? | ✓ Yes [| | | Tier II Information Contact | | | | | |
| Subject to Emergency | Planning under Section 302 of EPCRA (4) | 0 CFR part 35 | 5)? | ☐ Yes ☑ No | Name: | Roger Graff | | | | |
| Subject to Section 112r of Clean Air Act (CAA)? | | | | ☐ Yes ☑ No | Title: Phone: | Superintendent 507-290-0666 | 24 Hr.Phone: 507-290-0666 | | | |
| RMP Facility ID: Subject to EPCRA Sec | ction 313 (Toxic Release Inventory - TRI)? | | | 🗌 Yes 🗹 No | Email: | r.graff@isd511.net | | | | |
| TRI Facility ID: | | | | | | | | | | |
| Mailing Address | | | | | Facility Emergency Planning Coordinator | | | | | |
| Company Name: Attention: Street Address 1: Street Address 2: City: Zip: Country: | ADRIAN PUBLIC SCHOOL ROGER GRAFF 410 INDIANA AVE PO BOX 40 ADRIAN 56110 United States | State: Phone: | MN 507-483-22 | 266 | Name: Title: Phone: Email: | | 24 Hr.Phone: | | | |
| Emergency Contacts | | | | | | | | | | |
| Name | | Title | | Phone | 24 | 1 Hr.Phone | Email | | | |
| Mike Cook | | Custodian | | 507-370-0677 | 507-370-0677 m.cool | | m.cook@isd511.net | | | |
| Roger Graff | | | Superintent of 507-44 School | | 50 | 07-449-4518 | r.graff@isd511.net | | | |
| | nder penalty of law that I have personally uals responsible for obtaining the informat | | | | | | n my Optional Attachments | | | |
| Roger Graff, Superintendent 1/25/2019 10:53 | | | | 90-0666 | Roger Graff | Site Coordinate Abbreviations | | | | |
| Name and official title of owner/operator or authorized representative | | | Date Signed Teleph | | one Number | Signature | Other Safeguard measures | | | |
| | | | | | | | Facility Emergency Response Plan | | | |

Tier II Emergency and Hazardous Chemical Inventory Facility/Site Name: ADRIAN PUBLIC SCHOOL ERC ID: 530050013 Reporting Period From January 1, 2018 to December 31, 2018

| Chemical Description | Physical Hazards | | | | Health Hazards | | | |
|--------------------------------------------------------------------|---------------------------------------------------|------------------------|---------------------------|---------------------|----------------------------------------------------|--------------------------|-----------------------------|--|
| Chemical ID: 560602 Check if Chemical Information is | ☑ Combustible dust | | | | Acute toxicity (any route of exposure) | | | |
| Check if Chemical Information is changed from the last submission: | Corrosive to metal | | | | ☑ Aspiration hazard | | | |
| CAS #: 68476-30-2 Trade Secret: | | | | | □ Carcinogenicity | | | |
| Trade Secret: | ☑ Flammable (gases, aerosols, liquids, or solids) | | | | Germ cell mutagenicity | | | |
| EHS: Contains EHS: Exceeds TPQ: | Gas under pressure | | | | Hazard Not Otherwise Classified (HNOC) | | | |
| EHS Name: | Hazard Not Otherwise Classified (HNOC) | | | | Reproductive toxicity | | | |
| 🖸 Pure 🗹 Mix 🛛 Solid 🗹 Liquid 🗋 Gas | □ In contact with water emits flammable gas | | | | Respiratory or skin sensitization | | | |
| Chemical Added On: | □ Organic peroxide | | | | ☑ Serious eye damage or eye irritation | | | |
| Check if the chemical is below | Oxidizer (liquid, solid or gas) | | | | Simple asphyxiant | | | |
| | Pyrophoric (liquid or solid) | | | | Skin corrosion or irritation | | | |
| | Pyrophoric gas | | | | Specific target organ toxicity (single or repeated | | | |
| | □ Self-heating | | | exposu | re) | | | |
| | Self-reactive | | | | | | | |
| Inventory | Storage Codes & Location | | | | | | | |
| Max Daily Amt (lbs): 20000 | Container Type | Pressure | Temperature | Storage Location | Description | Lat/Long | Max Amt At Location(lbs) | |
| Max Daily Amt Code: 06 | [B]Below ground | [1]Ambient | [4]Ambient | SOUTH OF | | 43.632853/- | Looution(155) | |
| Avg Daily Amt (lbs): 18000 | tank | pressure | temperature | H.S. | | 95.936089 | | |
| Avg Daily Amt Code: 06 | [B]Below ground tank | [1]Ambient pressure | [4]Ambient temperature | SOUTH OF H.S. | | 43.632853/- 95.936089 | | |
| Max Amt in Largest Container (lbs): | [B]Below ground | | [4]Ambient | WEST OF | | 43.632853/- | | |
| No of days onsite: 365 | tank | pressure | temperature | ELEMENTAF Y | 2 | 95.936089 | | |

Tier II Emergency and Hazardous Chemical Inventory Facility/Site Name: ADRIAN PUBLIC SCHOOL ERC ID: 530050013 Reporting Period From January 1, 2018 to December 31, 2018

| | Chemical Amount Range Code & Description | | | | |
|----|------------------------------------------|------------------------------------------|--|--|--|
| # | Code | Amount Range | | | |
| 1 | 01 | [01] 0-99 | | | |
| 2 | 02 | [02] 100-499 | | | |
| 3 | 03 | [03] 500-999 | | | |
| 4 | 04 | [04] 1,000-4,999 | | | |
| 5 | 05 | [05] 5,000-9,999 | | | |
| 6 | 06 | [06] 10,000-24,999 | | | |
| 7 | 07 | [07] 25,000-49,999 | | | |
| 8 | 08 | [08] 50,000-74,999 | | | |
| 9 | 09 | [09] 75,000-99,999 | | | |
| 10 | 10 | [10] 100,000-499,999 | | | |
| 11 | 11 | [11] 500,000-999,999 | | | |
| 12 | 12 | [12] 1,000,000-9,999,999 | | | |
| 13 | 13 | [13] 10,000,000- Greater than 10 million | | | |